FILED IN THE OFFICE NORMAN ELECTION COMMISSION OF THE CITY CLERK CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT ON 3-29-13 Date of Report Date Received: NE, norma 00 1031 name of candidate or committee) (address of candidate or committee) (home phone) (work phone) (Ward/Mayor) CARRY OVER FROM PREVIOUS CAMPAIGN OR \$ 13,290.31 GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 NAME ADDRESS OCCUPATION AMOUNT TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00 Name Received From Address OCCUPATION AMOUNT O Name & Address Collected From Occupation Amount \$ 8 \$ SECTION C: TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED SECTION D: TOTAL SELF CONTRIBUTION OR LOAN Self Contribution Loan from an Individual or Institution Lender Name & Address TOTAL OF ALL SELF CONTRIBUTION OR LOANS SECTION E: IN-KIND CONTRIBUTIONS Name and Address Occupation Description of In-Kind Service Amount

CARRYOVER CONTRIBUTIONS

TOTAL SECTION A CONTRIBUTIONS

TOTAL SECTION B CONTRIBUTIONS

TOTAL SECTION C CONTRIBUTIONS

TOTAL SECTION C CONTRIBUTIONS

TOTAL SECTION D CONTRIBUTIONS

TOTAL SECTION B CONTRIBUTIONS

TOTAL SECTION E CONTRIBUTIONS

TOTAL SECTION E CONTRIBUTIONS

TOTAL SECTION E CONTRIBUTIONS

GRAND TOTAL ALL CONTRIBUTIONS

\$ | 3, 6|5, 3|

NAME AND ADDRESS

EXPENDITURE AND ENCUMBRANCES

NAME	ADDRESS	DESCRIPTION OF GOODS, SERVICES OR FACILITIES	AMOUNT
Office Depot USPS Post Net	1650 24 MeNU Roman		161,22
USPS.	129 W Bray norman	Postage	506 00
Post Net	129 W Bray Morman 108 W Main, Norman	Printing (Postage	161,22 506,00 458,00
Heveland County Election Bd.	641 E. Robinson, Suite 200	Filing fee	8 -50.00
		Check Charge fee for filing	S
		TOTAL	\$ 1125,22
	TOTAL FROM LAST	CITY REPORT	\$ 10953.
	GRAND TOTAL	ALL EXPENDITURES	\$ 12078.3

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

NAME AND ADDRESS	DESCRIPTION OF MONEY OR PROPERTY PROVIDED	AMOUNT
TOTAL FROM LAST CITY REPORT		\$
TOTAL AMOUNT OF LOANS	The second secon	\$
Listed above are the contributions received and expenditures m Ordinances of the City of Norman, Oklahoma. To the best of current compilation. Candidate's Signature (or if an organization or committee so designate with name, address, and phone)	esignated Agent's Signature	Nt Norman Ok
Organization or committee phone Subscribed and sworn to before me this 29th day of My commission expires	rganization or committee addlesses March Tokenda D. Hotary Public	OFFICIAL SEAL 3024 BRENDAD HALL